



Symposium Agenda

MONDAY, NOVEMBER 8

6:30 – 8:30 a.m.: **Continental Breakfast**

6:30 – 5:00 p.m.: **Registration**

6:30 – 10:00 a.m.: **Exhibit Set-Up**

7:00 a.m. – 12:30 p.m.: **Photography Field Trip**

7:30 a.m. – 12:30 p.m.: **Concurrent Field Trips**

Arundel Corporation

BFI Norris Farms

FMC Corporation

1:30 – 3:30 p.m.: **Opening Session**

Speakers include representatives from:

Wildlife Habitat Council

The Forgotten Pollinators Campaign

Western Hemisphere Reserve Net

And others to be announced.

3:30 – 4 p.m.: **Break**

4:00 – 5:30 p.m.: **Backyard Predators**

Scales and Tales will present a live animal demonstration

TUESDAY, NOVEMBER 9

8:00 – 9:00 a.m.: **Continental Breakfast**

8:00 a.m. – 5:00 p.m.: **Registration**

8:00 a.m. – 3:30 p.m.: **Speaker Practice Room Open**

CONCURRENT SESSIONS 1 9:00 – 10:15 a.m.

BROWNFIELDS

■ Badger Mining Corporation Resource Center

■ U.S. Gypsum Company

■ U.S. Steel Group

GOOSE MANAGEMENT

■ Merck & Company, Inc. West Point Facility

■ Bayer Corporation West Haven Facility

■ Ford Motor Company Sheldon Road Plant

10:20 – 10:50 a.m.: Break

CONCURRENT SESSIONS 2: 10:55 – noon

VOLUNTEER PROGRAMS: UNION AND NON-UNION EMPLOYEES

■ U.S. Steel Clairton Works

■ Ford Motor Company Canada

ALTERNATIVE HABITAT MANAGEMENT TECHNIQUES

■ Dow Chemical Company Joliet Site

■ American Cyanimid

■ Exxon Company, U.S.A.

Noon – 1:15 p.m.: Lunch

CONCURRENT SESSIONS 3: 1:20 – 2:20 p.m.

LESSONS LEARNED/OVERCOMING OBSTACLES

■ Owens Corning Technology Center

■ Bayer Corporation Bushy Park Plant

■ DuPont Company

PARTNERSHIPS WITH FEDERAL AGENCIES

■ BFI Hutchins Facility/U.S. EPA Five-Star Program

■ FMC Corporation/NRCS Wildlife Habitat Incentives Program (WHIP)

■ Anheuser-Busch Jacksonville Properties/U.S. Fish and Wildlife Service Safe Harbors

CONCURRENT SESSIONS 4: 2:30 – 3:30 p.m.

THE NEXT STEP: BEYOND HABITAT CERTIFICATION

■ BFI Sunshine Canyon Landfill

■ Sunoco Philadelphia Refinery

■ Office of Surface Mining

ACHIEVING AND MAINTAINING CERTIFICATION

■ DuPont Victoria Plant (Corporate Habitat of the Year '96, '98)

■ Anheuser-Busch Elk Mountain Farms (Rookie of the Year '98)

3:30 – 5:30 p.m.: Free Time

5:30 – 6:30 p.m.: Recertification reception

6:30 – 9:30 p.m.: Banquet and Awards Ceremony

Please note that this schedule is tentative and may be subject to change.

Where will wildlife find habitat in the next century?

Throughout WHC's ten-year history, great progress has been made to create and restore habitat for wildlife on private land. As volunteers in this continuing effort, now is the time to get ready for the future!

Join WHC, corporate and environmental leaders to learn how we can continue our efforts into the next century by working together. Listen to success stories, learn more about up-and-coming conservation and habitat management issues and meet other people with similar goals for wildlife habitat enhancement.

Participants can choose from four exciting field trips, including the ever-popular wildlife photography excursion with Lynda Richardson. Another option this year is the Corporate Lands for Learning® lunch on Tuesday, which will include a brief CLL presentation and plenty of time for attendees to share information about educational programs and pick up new ideas. A live-animal demonstration, a chance at WHC's Touch Table and an entertaining banquet round out the Symposium.

If your company is working with wildlife or thinking about doing so, plan to attend the Wildlife Habitat Council's 11th Annual Symposium: Wildlife in the 21st Century.



ACCOMMODATIONS

City lights, harbor views and downtown sights are all yours at The Renaissance Harborplace in Baltimore, Maryland, awarded the prestigious AAA Four-Diamond hotel rating. The hotel is conveniently located on the waterfront at Baltimore's Inner Harbor. Take the skywalk directly to the shops and restaurants of the Harborplace Pavilions. Explore the waterfront to see the National Aquarium, the Maryland Science Center and Planetarium, Oriole Park at Camden Yards and the B&O Museum.

Rooms can be reserved at the Renaissance Harborplace by calling (410) 547-1200 or direct toll-free at 1-800-535-1201. Be sure to mention you are attending the WHC Symposium to get the group rate. WHC Symposium rates are:

Standard Room.....\$159.00 single/double occupancy
Harborview Room.....\$179.00 single/double occupancy
Club Level Room.....\$199.00 single/double occupancy

Add \$20 extra for triple/quad occupancy. To secure these rates, please call the hotel before October 4

GETTING AROUND

The Renaissance Harborplace is less than a 20-minute drive from the Baltimore/Washington International (BWI) Airport, and easy to reach from Washington, D.C., Philadelphia and New York from Interstate 95 or via Amtrak. For information about shuttle service from BWI, phone Super Shuttle at (800) 258-3826. Super Shuttle is also available from Dulles Airport or Reagan National Airport.



Symposium Registration Form

REGISTRATION INCLUDES:

Four (4) meals including the Awards Banquet and reception, admission to all programs and one field trip.

WHC BENEFACTORS:

Chairman's Roundtable: - \$5,800 for registration of 10 individuals and a reserved banquet table.

President's Roundtable: - \$5,300 for registration of 10 individuals and a reserved banquet table.

Chairman's Club: - \$4,800 for registration of 8 individuals and a reserved banquet table.

President's Club: - \$4,300 for registration of 8 individuals and a reserved banquet table.

REGISTRATION FEES:

| | Early Bird | After 10/1 | After 10/22 |
|----------------------|------------|------------|-----------------|
| Member | \$475 | \$495 | \$550 |
| Non-Member | \$525 | \$575 | \$625 |
| Exhibitor Member | \$595 | \$625 | Call for avail. |
| Exhibitor Non-Member | \$725 | \$775 | Call for avail. |

■ Deadlines will be based on postmarked date

■ Refund requests must be made in writing prior to October 22

■ Refunds (less processing fee of \$50) will be made after Symposium

Name: _____ Title: _____

Company/Organization: _____ Phone: _____

Address: _____

City/State/Zip: _____

Check/Money Order payable to WHC (U.S. currency only) _____

Visa MasterCard

Card Number: _____ Expiration Date: _____

Cardholder's Name (please print): _____

Cardholder's Full Address: _____

Signature: _____ Date: _____ Total: _____

CHECK ONE for lunch preference on Tuesday, November 9:

Regular lunch Corporate Lands for Learning informational lunch

CHECK ONE for field trip preference on Monday, November 8:

Wildlife Photography (limited to 25. Those who went last year and want to go again will be placed on a waiting list.)

Arundel Corp. FMC Corp. BFI Norris Farms

field trips subject to change; participants will be notified of changes before Symposium.

Please send information on exhibiting my company's products/services at Symposium.

Fax or mail to:
Wildlife Habitat Council
 1010 Wayne Avenue, Suite 920, Silver Spring, MD 20910
 Fax: 301.588.4629 Phone: 301.588.8994